

compel him to bear the burden of its loses? We suggest that congregations everywhere take this matter in hand, and see that collections are made, or make good the amount where collections are impossible.

Let us not be discouraged, brethren. If the money due this office is paid in we will take care of all its expenses. The church has reasons to be encouraged; its literature is having a liberal patronage. Our remarks in this issue and those in last week's paper are not to be interpreted as a complaint for want of patronage. Not that at all. We thank our brethren for their liberal support, and we trust an honest effort will be made to collect at once the money due this office.

We take the following from a letter written by one of the ablest and most successful young men in the church. A great many EVANGELISTS go into his congregation, and according to the books, *there is not a delinquent on the list*. Why? The letter explains it:

Don't misunderstand me, but allow me to ask why you don't send the delinquent subscriptions to local collectors, even legal collectors, if no others are available, and get the money you so badly need.

Wouldn't you better lose some subscribers than to send them their paper for nothing, and worry the regular subscribers, who pay, with the "dunning" in the columns of the paper?

Of course this isn't in the nature of a criticism but I should like to know for my own mental satisfaction. If there are any subscribers that are in arrears in my congregation, I shall be very glad to assist you by "prodding" them. I shall not tolerate any *dishonest* subscriber in my congregation, the Lord helping me. Of course, I don't say this because I've nothing to do, but because I'd like to see matters "straightened out."

Yours for the cause.

Now brethren, we had our say; we shall now await the outcome. We sincerely hope that it may not be necessary to call attention to this matter again, as we take no delight in it, we prefer to write editorials touching more pleasing topics.

Personal Mention.

Brother Copp is doing aggressive work in Hagerstown, Md.

We are sorry to learn of the sickness in Brother Knepper's family.

Brother J. M. Bowman, of Glenford, O., reports two more accessions by baptism.

Brother Byers preached a very acceptable sermon in the College Chapel last Sabbath morning.

Brother Lyon, of Washington, D. C., reports communion services held in the city, conducted by Brother Bowman, of Philadelphia.

From Brother Copp, we learn that Sister Grossnickle will begin revival services at Hagerstown about the middle of November.

The address of L. A. Hazlet has been changed from Mulberry, Ind., to New Troy, Mich., where he has been engaged as pastor for the coming year.

Brother J. H. Knepper recently visited Brother Spanogle's congregations, where he preached a few sermons and assisted in the communion services.

Brother J. L. Gillin has been chosen as Evangelist for Illiokota District; brother G. W. Rench, for Indiana, and brother I. D. Bowman for Pennsylvania.

We are pleased to hear that Brother Holsinger's health is again improving. We hope he will improve sufficiently to prosecute the work he has undertaken.

Brother J. D. McFaden was present at the Illiokota Conference and also at the Indiana Conference, held last week. He represented the mission work.

From the *Meyersdale Commercial* we learn that Ashland University has honored brother J. C. Mackey with the degree of Doctor of Divinity. Accept congratulations, Brother Mackey.

Brother W. S. Kokendoffer writes from Montevallo, Mo., that the work is moving along nicely in their congregations. He reports four accessions, two by baptism and two by relation.

Brother Josiah Keim and wife are now comfortably "housed" in their new home at Gratis, Ohio. Brother Keim expresses himself as well pleased with his new field of labor. We hope to hear good reports from our brother.

We are in receipt of a manuscript from brother Martin Shively, Lathrop, Calif., entitled, "Farewell to Ohio." His next article will be a description of his trip west. After that he promises to "dissect" California for the benefit of our readers.

During the session of the Indiana Conference, last week, a message was received from brother J. C. Mackey, of Meyersdale, Pa., stating that he was ready to go to Indiana on three months' notice. The conference raised \$200 toward the work.

Brother J. L. Gillin has closed a very successful revival meeting in his home congregations. Tho the field has been well worked, yet seven were added to the church as a result of this meeting. Brother Gillin is an earnest worker and faithful pastor.

Brother Zed Copp says: The general improvement in the EVANGELIST is quite commendable, especially the Notes and Comments, and the Queries and Answers column. May the brotherhood at large duly appreciate your efforts to give us a good paper and help us swell the tide to the 3000 mark.

HERE AND THERE.

I never could understand why some people begin their prayers by telling the Lord how old he is, how long he has lived, and how long he is yet going to live.

If the Editor of the EVANGELIST would allow it, I would introduce some politics just now when so near the election, but this, I believe is against his rules. This much Quiet Observer has learned: If

every grog shop in this country were closed up, for many people, both gold and silver, would be sixteen to one easier to get.

If people would get as enthusiastic for the cause of the Master as they do for their candidate for President, then the Millennium would soon come.

I have known people carry on conversation while the minister was leading the congregation in prayer. How thoughtless some people are.

I wonder if people dream when they sleep in church.

I know men who can't fall asleep in the most comfortable bed, while a single member of the family talks above a whisper. They are very sensitive to noise. Yet these same men will sit on a hard bench in the church and go to sleep no matter how much noise the preacher makes. What a soothing effect God's house has on these men.

There are two ways of getting people out of the "gutter." One is to pray the Lord to help them out, the other is to go and *lift* them out. The latter is generally the more successful.

The little boy was not very far wrong, who, when his teacher asked him how this earth was divided, said; "Between them that has it, and them that wants it."

Some people take entirely too good care of their conscience. They never use it; it is always as good as new.

Every man *knows* more than he *does*. Knowledge is always ahead of doing. People do not know too much, but they *do* too little.

QUIET OBSERVER.

BEWARE OF OINTMENTS FOR CATARRH THAT CONTAIN MERCURY.

As mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is ten fold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally, and made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free.

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